# Simple Models of Social Learning

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### Social Learning

- Social learning plays a key role in the last two theories, which depend on the transmission of ideas and behaviors
- Backtracking: I'm going to focus on social learning--that is reproduction of behaviors and ideas from "mind to mind" or "body to body"

Recap from Lecture 1

- Human communities show a great deal of variation in social organization, behaviors, and knowledge
- Several theories attempt to explain why such variation exists
  - Biological differences
  - Rational behavior in context
  - Darwinian processes
  - Neutral theory

### Questions

- When does it make sense to learn from others?
- When are variants under selection? And how can we detect this?
- How do different learning rules affect the distribution of behaviors and ideas in a population?
- How do people choose individuals to learn from?
- What can explain the human capacity for cumulative social learning?

#### Tools

- Population genetics models—people are people, genes are ideas or behaviors
- Modeling comparison—Predicting distributions of cultural variants under different kinds of imitation
- Experiments—how do people choose when to learn socially? And from whom?

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### Overview of Lecture 2

- Introducing Social Learning
- Simple models to assess claims about social learning
- Comparing the fit of learning models to distributions of cultural variants
- Experiments in social learning

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### Part 1: Introduction to Social Learning

- Definition: Change in ideas or behaviors as a result of monitoring other's behaviors
- This often involves an imitation of others' behaviors, but can also involve strategic deviation.
  - If you see someone die after eating a strange mushroom, you choose not to eat such mushrooms
- Contrast with individual trial-and-error learning

### Context biases in social learning

Problem: You enter a room and must decide whether to sit down or stay standing

- Just do something
- Random learning: pick someone at random and imitate her
- Conformist learning: choose the majority behavior
- Contrarian learning: choose the minority behavior
- Success-biased learning: choose a successful individual and imitate
- Similarity-biased learning: choose someone like you and imitate

### Social learning in non-human animals

- Choosing prey in novel contexts
- Choosing mates
- Flee-response
- For a good review: Danchin et al. (2004).
   From Nosy Neighbors to Cultural Evolution.
   Science

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# Part 2: Using simple models to assess claims about social learning

- By 20,000 years ago humans occupied a much wider geographical and ecological range than any other vertebrate species
- Dramatic range of subsistence systems and social arrangements
- Social learning commonly cited as reason for this success in expansion

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### Proposed explanation

- Individual trial-and-error learning is costly, and social learning permits one to avoid this cost (Boyd and Richerson 1985)
- Sometimes no explanation is given

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### Assessing the premises of this claim

- One simple model:
  - Varying environment
  - Fitness consequences of behavior depend on environment
  - Individual learning is costly
  - Social learning costs less, but if the environment changes the information may be wrong

### "Snerdwumps" Model

- "Snerdwumps" live in variable environment (w/ 2 states)
- Each environmental state has an optimal behavior with associated fitness increase of b
- Fitness increase for other behaviors is 0
- The probability that environments change is *u*
- After environment changes, no existing behaviors are optimal

McElreath and Boyd (2006), based on Rogers (1988)

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### There are two kinds of learners

- Two genotypes with the following behavioral phenotypes:
  - Individual learners: discover locally optimal behavior but pay cost=c
  - Social learners: imitate a randomly chosen individual from previous generation

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### Fitness

■ Individual Learner: W(I) = w + b - c

Social Learner: W(S) = w + b(1-u)((1-p) + pq)

 $q=\mbox{freq.}$  of optimal behavior among social learners in prior generation  $p=\mbox{freq.}$  of social learners

u = probability of environmental change

### Recursion for q

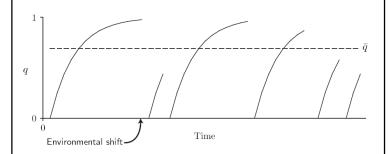
$$q' = (1-u)((1-p)+pq)+u0$$

Substituting g' into earlier equation for fitness of social learners, we get:

$$W(S) = w + bq'$$

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### Changes in q over time



Over the long-term we have a *stationary distribution* of q with expected value = q bar

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### A moving target

- Natural selection acts on frequency of social learners
- Learning processes govern the frequency of adaptive behavior
- And each of these frequencies depends on the other
- We get out of this by assuming that genetic evolution occurs much more slowly than social learning dynamics

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### Assuming gene frequencies are constant

 We find the expected value of the steady state distribution of q

$$\overline{q} = (1-u)E[(1-p+pq)]$$

$$= (1-u)(1-p+p\overline{q}) = \frac{(1-p)(1-u)}{1-p(1-u)}$$

learners in terms of p

Now we can calculate the fitness of social

$$\hat{W}(S) = w + b\overline{q}$$

$$= w + b \frac{(1-p)(1-u)}{1-p(1-u)}$$

### When can social learners invade?

$$\hat{W}(S) > W(I)$$

$$b \frac{(1-p)(1-u)}{1-p(1-u)} > b-c$$

$$b(1-u) > b-c$$

$$\frac{c}{b} > u$$

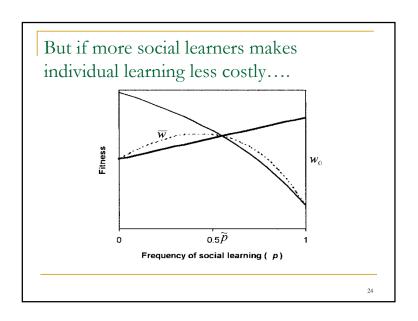
When the c of individual learning divided by the benefit of the optimal behavior is greater than the probability of environmental change

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# But does social learning convey an fitness advantage in the long-run? W Trequency of social learning ( p)

### Conclusions from this Simple Model

- Under certain conditions, it pays individuals to imitate
- Thus, imitation will increase in a population
- BUT, this may not improve the average fitness of social learners
- Thus we may need more to understand how social learning played a role in the expansion of humans



### Changing the Game

- Increase in proportion of social learners increases accuracy of individual learning
- Increase in proportion of social learners decreases the cost of individual learning (Boyd and Richerson 2005)
- Social learners "pay" prestigious individual learners (deference, gifts, labor) for knowledge (Henrich and Gil-White, 2001).

Broader Lessons

- Explicitly modeling a proposition can lead to count-intuitive implications
- It can also point to assumptions necessary for original expectations to hold

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### Further Reading

 Aoki et al. (2005). The emergence of social learning in a temporally changing environment: a theoretical model. Current Anthropology; 46, 2

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### Part 3. Neutral Model

- N individuals
- Each has a behavioral or cultural variant
- At each time step each person randomly copies from someone from previous time step
- With probability, µ, a variant changes to a novel variant

Kimura and Crow 1965, Crow and Kimura 1970

### Implications under the Neutral Model

The equilibrium frequency distribution of variants at one point in time is:

$$P(v) = 2N\mu^{-1}(1-v)^{2N\mu-1}$$

Where P(v) is the proportion of variants with frequency v.

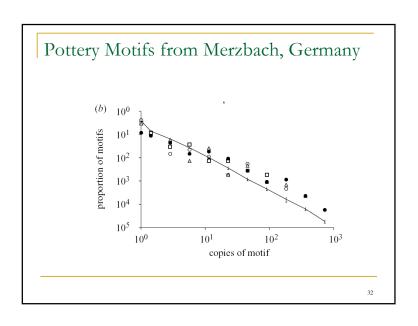
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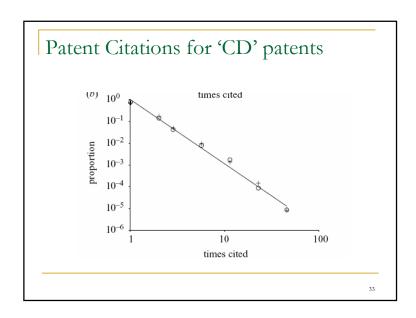
### Using with cultural data

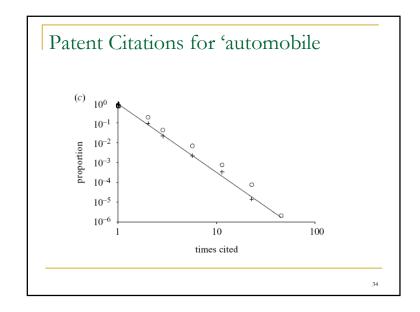
- Cultural and archeological data is rarely available from one point in time
- Bentley, Hahn and Shennan (2004) use simulations to estimate distribution for data accumulated over time.
- They compare with distributions of:
  - □ First names
  - Pottery motifs
  - Patent Citations

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# First Names $\frac{10^{0}}{10^{-1}}$ $\frac{10^{0}}{10^{-2}}$ $\frac{10^{-3}}{10^{-4}}$ $\frac{10^{-3}}{10^{-3}}$ $\frac{10^{-2}}{10^{-2}}$ Figure 4. Frequency distribution of first names, from 1990 US Census data. The popularity of a name is measured as a fraction of the US population. The exponent $\alpha$ for male names (equires) is 1.73 ( $r^{2} = 0.990$ ) and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ) and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ) and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and $r^{2} = 0.990$ and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). So and $r^{2} = 0.990$ and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). The form $r^{2} = 0.990$ and for female names (circles) is 1.93 ( $r^{2} = 0.990$ ). The form $r^{2} = 0.990$ and $r^{2} = 0.990$







### Other models

- Bentley and Shennan (2003, Am. Antiquity) describe the frequency distributions expected for other models:
  - Independent decisions
  - Conformist transmission

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Conclusion

 Probably not all cultural phenomenon fit the neutral model, but it is a good null model to test against

# Further readings on testing theories of social learning against observational data

- Peyton Young: Spread of Innovations by Social Learning
- Simkin & Roychowdhury (2005): Stochastic modeling of citation slips. Scientometrics.
- Roychowdhury & Simkin (200): Nature.
- Neiman (1995). American Antiquity. 60, 7

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### Part 4. Experimental Studies

- Intended to identify the context and content effects on social learning
- Salganik et al. (2006). Science.
- Efferson et al. (2007). Evolution and Human Behavior.
- Baum et al. (2004). Evolution and Human Behavior.

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### Testing theories about differential success of stories

- Heath et al. (2001). The differential success of urban legends is influenced by both their judged plausibility and their emotional evocativeness (principally disgustingness)
- Norenzayan et al. (2006). Comparison of successful and unsuccessful Grimm's fairy tales, widely known fairy tales had 2 or 3 counterintuitive violations

Heath et al. (2001). Journal of Personality and Social Psychology.

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### The Value of Good Case Studies

The Extinction of Ants in Madeira

### Modeling challenges

- Data quantity and quality
- Closer link between known processes of change and mathematical models
- We have thus ignored innovations
  - are their general principles that guide cultural innovation?
  - What are the conditions under which cultural innovation arises?

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### Next Steps

 Lecture 3—Cultural evolution at the group level

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### Overview

- Social Learning
- Neutral models of imitation processes
- Experiments in social learning